

# Library Tentative Budget Worksheet FY17-18 Fund 234 - Room Tax

520.029 Pro	Services & Supplies		511.201 PE	511,195 Oasdi	511:190 Pa	511,189 Ce	511,186 Me	511.184 Un	511,183 Gr	511,182 Pa	511,181 Re	Employue Bonefits		511,178 Sic	511.174 Sick	511.173 Va	511.172 Co	511.171 Ho	511.170 Ov	511,169 Co	511,167 Va	511,165 Ho	510,000 Sa	Salarios & Wages	Department	EXPENSE	Fund 234 - Room Tax	Account Ac
Program Underwriting	supplies	1797	PEBS-Ret.Medical	sdi	Pact Other	Cell Phone Stipend	Medicare	Unemployment	Group Insurance	Pact Workers Comp	Retirement	onelits		Sick Leave Payoff	*	Vacation	Comp Paid	Holidays	Overtime	Comp Payout	Vacation Payout	Holiday Overtime	Salaries & Wages	Vages	Department 804 - Library		om Tax	Account Description
		Employee Benefits Totals	ı										Salaries & Wages Totals															
6,413,44		\$328,419.58	12,107.76	507.60	3,876.62	.00	9,839.93	3,367.50	104,991.12	21,904.52	171,824.53		\$696,322.14	.00	18,849.13	51,460.64	1,803.98	28,222.76	.00	.00	311.63	.00	595,674.00					2014 Actual Amount
8,270.86		\$337,008.81	8,937.60	515,17	1,451.81	399.50	10,330.98	3,162.06	111,626.48	26,822.68	173,762.53		\$713,102.16	10,587.58	26,499.11	49,499.88	1,766.44	30,554.48	.00	127.68	18,958.67	199,44	574,908.88					2015 Actual Amount
7,008.49		\$345,041.65	5,676.00	510.63	.00	960.50	10,017.22	3,385.10	108,697.26	27,355.96	188,438.98		\$703,239.89	321,55	26,409.16	45,280.65	2,260.83	26,734.33	37.40	8.81	4,254.52	.00	597,932.64					2016 Actual Amount
4,000.00		\$388,232.00	5,676.00	1,465.00	.00	.00	11,491.00	3,963.00	121,264.00	29,163.00	215,210.00		\$792,494,00	.00	.00	.00	.00	.00	.00	.00	.00	.00	792,494,00					2017 Adopted Budget
6,800,00		\$388,232.00	5,676.00	1,465.00	.00	.00	11,491.00	3,963.00	121,264.00	29,163.00	215,210.00		\$792,494.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	792,494.00					2017 Amended Budget
6,000.00		\$363,336.00	.00	1,487.00	.00	.00	11,148.00	2,085.00	99,478.00	36,367.00	212,771.00		\$783,859.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	783,859.00					nended Budget 2018 Projected



564.500	562,000	Capita		550.100	540.012	533,817	533,813	533.802	533,800	532.065	532,057	532,054	530,001	521.134	521, 100	520.240	520.200	520,198	520,170	520.169	520,156	520.136	520,114	520.107	520.098	520.097	520.088	520,085	520.078	520.072	520,064	520,060	520.055	520.045
Machinery & Equipment	Capital Projects	Capital Outlay/Projects	Services & Supplies Totals	Bank Fees-Credit Card Processing	Statewide Collection Gran	Small Projects	Office Products Program	Small Equipment	Office Supplies	Institutional Supplies	Processing Materials	Library Materials	Circulation Supplies	Cataloging	Professional Services	Data Lines	Training & Education	Recycling Expense	Memberships	EMRB Assessment	Risk Mgmt-Co. Insurance	Rents & Leases Equipment	Motor Pool Expense	Maint Equip	Janitorial Services	Maint B&G	Utilities	Communications	Printing & Binding	Advertising	Travel	Postage/Po Box Rent	Telephone Expense	Computer System
31,659.00	25,007.37		\$451,416,73	685.02	5,289,02	5,264,02	5,921,46	3,934.92	3,431.78	179.95	6,302.33	176,992.06	328.64	21,836.75	19,870.00	3,759.31	2,987.50	.00	535.00	81.00	33,653.00	4,413.36	5,000.00	13,334.04	19,910.40	8,766.38	35,002.34	1,830.00	502.18	586.24	8,692.42	3,334,62	4,195.26	48,384.29
6,067.00	.00		\$465,744.56	486.18	2,442.00	1,500.00	2,813.59	18,317.10	5,971.17	375.75	5,614.27	178,131.34	.00	22,771.18	6,814.00	5,502.94	1,595.00	1,167.87	685.50	87,75	34,468.00	5,208.58	5,679,96	8,778.58	19,910,40	8,933.36	31,484.25	.00	453.50	1,760.90	18,322.56	3,486.89	4,784.26	59,926,82
.00	.00		\$445,024.63	623.10	5,339.18	.00	4,486.91	8,576,06	3,612.96	309.80	8,701.10	194,707.95	3,339.99	24,566.02	4,964,64	9,322.25	725.49	655.00	529.00	.00	33,864.00	4,881.11	5,525.00	13,614.95	19,910.40	996.52	31,382.61	1,445.75	227.87	.00	4,600.30	3,485.55	5,224.30	42,398,33
.00	.00		\$339,943.00	400.00	.00	3,000.00	4,000.00	1,500.00	4,000.00	500.00	4,000.00	105,299.00	1,000.00	23,000.00	100.00	7,000.00	1,500.00	300.00	400.00	.00	32,794.00	6,000.00	5,650.00	9,000.00	20,000.00	2,000.00	35,000.00	500.00	100.00	200.00	6,000.00	3,200.00	4,500.00	55,000.00
.00	48,550.00		\$475,994.00	400.00	5,018.00	73,000.00	4,000.00	1,500.00	4,000.00	500.00	4,000.00	163,032.00	1,000,00	23,000.00	100.00	7,000.00	2,000.00	300.00	400.00	.00	32,794.00	6,000.00	5,650.00	9,000.00	20,000.00	2,000.00	35,000.00	500.00	100.00	200.00	6,000.00	3,200.00	4,500.00	55,000.00
.00	.00		\$340,672.00	400.00	.00	2,073.00	5,000.00	3,000.00	4,000.00	500.00	2,000.00	105,000.00	2,500.00	23,000.00	100,00	7,000.00	1,500,00	300.00	500.00	.00	33,120.00	5,500,00	5,679.00	9,000.00	20,000.00	2,000.00	33,000.00	1,000.00	100.00	.00	6,000.00	3,200.00	4,200.00	55,000.00



 Capital Outlay/Projects Totals
 \$56,666.37
 \$6,067.00
 \$0.00
 \$0.00
 \$48,550.00
 \$0.00

 Department
 804 - Library Totals
 \$1,532,824.82
 \$1,521,922.53
 \$1,493,306.17
 \$1,520,669.00
 \$1,705,270.00
 \$1,487,867.00

# WORK WEEK & HOLIDAYS POLICY DOUGLAS COUNTY PUBLIC LIBRARY

### DRAFT PROPOSED to LIBRARY BOARD OF TRUSTEES - March 28, 2017

As a department of Douglas County, the Douglas County Public Library follows the applicable requirements of the Fair Labor Standards Act, and follows the work week and payday schedule set forth by the County.

In following the policies and procedures established by Douglas County, the library's official work week is designated as Saturday through Friday.

Every year by November, the Library Board of Trustees will establish the days the libraries will be closed for holiday observance for the upcoming year.

Because the library's days of operation include Saturdays, and the official Douglas County holiday schedule is based on a Monday through Friday schedule of operation, there are times when the library is closed on different days for holidays. This rule applies to holidays that occur on Saturdays and Sundays. In those cases, the library closes on the County holiday and on the actual holiday. For example, if Christmas occurs on a Saturday and the county's official closing day is Friday, December 24, the library will close on December 24 and December 25. Employees will have the option to either use annual leave or to work their full schedules within the holiday week.

Both the main library in Minden and the Lake Tahoe Branch Library observe Nevada Day with other Douglas County offices on the last Friday in October. The Library closes on Nevada Day and the Saturday following Nevada Day. All employees will be given the opportunity to work their full schedules Monday through Thursday of Nevada Day week, or use annual leave hours.

Both the main library in Minden and the Lake Tahoe Branch Library close at 5:00 PM on Thanksgiving Eve.

Both the main library in Minden and the Lake Tahoe Branch Library close at 5:00 PM on Christmas Eve and New Year's Eve.

LIBRARY BOARD OF TRUSTEES

APPROVED 1993, 1997, 2002, 2007, FEBRUARY 26, 2013

# Douglas County & DCPL Holidays 2017

# DRAFT PROPOSED to LIBRARY BOARD OF TRUSTEES - March 28, 2017

HOLIDAY	COUNTY CLOSED	LIBRARY CLOSED
New Year's Day	Monday, January 2, 2017	Monday, January 2, 2017
Martin Luther King Day	Monday, January 16, 2017	Monday, January 16, 2017
President's Day	Monday, February 20, 2017	Monday, February 20, 2017
Memorial Day	Monday, May 29, 2017	Monday, May 29, 2017
Independence Day	Tuesday, July 4, 2017	Tuesday, July 4, 2017
Labor Day	Monday, September 4, 2017	Monday, September 4, 2017
Nevada Day	Friday, October 27, 2017	Friday, October 27, 2017, Sal
Veteran's Day	Friday, November 10, 2017	Friday, November 10 & Saturday, November 11
Thanksgiving Day	Thursday, November 23, 2017	Thursday, November 23, 2017
Family Day	Friday, November 24, 2017	Friday, November 24, 2017
Christmas Holiday	Monday, December 25, 2017	Monday, December 25, 2017
New Year's Day	Monday, January 1, 2018	Monday, January 1, 2018

1 oct 28

## Director's Monthly Report March 2017



- 1. <u>Volunteer Reception</u>. The library volunteer reception will be held on Friday, April 28 from 2:30-4:30 pm. We will also be celebrating our 50<sup>th</sup> anniversary at this event. The library staff is working on the reception that will celebrate our library and our extraordinary volunteers.
- 2. <u>Bookmobile update</u>. The bookmobile fundraising project has wonderful donations on the way. An anonymous donor has come forward with a \$50,000 donation. A donation of unknown amount has been pledged by Michael Hohl. Without that figure, the total raised so far is \$170,000, leaving us about \$70,000 to raise.
- 3. Minden Library. There will be improvements in the near future at the Minden library. Due to one-time funds becoming available from FY 2015-2016, we will be adding new blinds to the meeting room and new storage space for donations. We will also use these funds to buy new printers, updated signage, new workstations, and other improvement projects.
- 4. <u>Douglas County</u>. The tentative budget presentations will be heard by the Board of County Commissioners March 27-30. The Library has been scheduled to present our budget on March 30. This is the first step in the County budget process. The budget will be finalized during the first week of May.
- 5. <u>Nevada Library Legislative Day</u>. The Nevada Library Legislative Day with state legislators is on April 12. There are three bills related to libraries in this legislative session. (see information on Agenda) The public is encouraged to send comments through the legislative website if unable to attend the hearings.
- 6. Federal budget impact. The new proposed Federal budget would completely eliminate the Institute of Museum and Library Services (IMLS), the source of Library Services and Technology Act (LSTA) grant funding. Nevada also receives \$416,000/year in LSTA funding to support our statewide databases.



### DOUGLAS COUNTY PUBLIC LIBRARY Statistical Report FY 2016-2017

	``````````````````````````````````````	'ear-to-Da	te	F	ebruary 20	17
Circulation	Minden	Tahoe	Total	Minden	Tahoe	Total
Items Checked Out/Renewed	104,167	6,543	110,710	12,862	635	13,497
eCheckouts	distribution of the same of th		6,811			872
New Cards Issued	882	75	957	106	5	111
Patrons	27,992	3,439	31,431	28,099	3,442	31,541
Library Visits	64,316	10,044	74,360	7,725	985	8,710
Inventory	104,985	26,775	131,760	105,019	26,751	131,770
Interlibrary Loans Requested	362	38	400	62	20 (21 - 15)	62
Interlibrary Loans Loaned	230	17	247	41	4	45
Homebound Patrons	24	22:52:33	24	23		23
Homebound Checkouls	1,311		1,311	160	WOMEN.	160
Database Sessions			18,103			2,041
Services	Minden	Tahoe	Total	Minden	Tahoe	Total
Meeting Room Use	242	26	268	31	4	35
Meeting Room Attendance	2,904	331	3,235	372	48	420
Pine Nul Room Use	68	CARD THE	68	9	Charles	9
Pine Nut Room Attendance	340		340	45	- 100 <del>-</del> 30	45
Kids' Programs	191	26	217	22	8.	30
Kids' Program Attendance	3,736	263	3,999	339	34	373
Teen Programs	3	EXECUTE 1	4	1	<b>经验证</b>	1
Teen Program Attendance	142	4	146	10	City Ingelo	10
Aduli Programs	31		32	7		7
Adult Program Attendance	525	16	541	116		116
Total Programs	225	28	253	30	8	38
Total Program Attendance	4,403	283	4,686	465	34	499
Outreach	18	2	20	1		
Public Computer Use	6,907	564	7,471	726	64	790
ADA-pc Use	47	7	54	4	DESCRIPTION OF THE PARTY OF THE	5
Wireless Use			11,718	EKO-KATE		1,459
Volunteers	438	82	520	47	2 N 10	48
Volunteer Hours	1,947	291	2,238	220	5	225

		Userful Use February 2017			
DLT		]	DCL		
Internet		Internet		ADA	
Internet & Office	64	Internet & Office	576	Extended use	4
Large Print (LP)	1	Large Print (LP)	43	Restricted LP	0
		15-minute Internet & Office	83		
		Word processing	24		
Total	65	Total	726	Total	4

\*

2.002	2,165	1.588	2,123	2,517	2 03	2.362	2938	17,798	Total sessions
35	6	8	12	19	10	10	13	116	Web News
St. St. Stewart	NAME OF STREET	THE RESERVE OF THE PARTY OF THE	1			No. of the last of			opic Overviews 6-12
The state of the state of				55 C.	Emily Control of the		-		opic Overviews K-5
13	2	4		Bergman Age		THE NAME OF STREET	The second second	24	eacher Reference Center
13	TE CONTRACTOR OF THE CONTRACTO	4		10	2	2	ن د	36	Science Video Collection
13	The state of the s	4		10	2	2	3	36	Science Reference Center
13		4		10	2	2	3	36	Science Image Collection
13		4		を の の の の の の の の の の の の の の の の の の の			P.C.	23	Regional Business News
15		13 N 43	4	2	2	7	10	45	Public Library Core Collection: Nonfiction
29	6	4	2	3	4		3	52	Professional Development Collection
15	A transfer and the	4	Ranches Services	Law Control of the	Remarks and the second	FIGURE STREET		25	Primary Search
1,128	1,626	1,079	1,568	1,698	1,526	1,659	1,965]	12,249	Novelist Plus
25	20	28		36	461	64	64	315	Vovelist
35	9	8	12	19	10	10	13	116	Newswires
13	N. William St.	5		5	3	2	3	33	Newspaper Source Plus
San Charles and	-	BATTER BARBETTER		FL-STUMENS			- No.	THE STREET	Newspaper Source
13		4	Charles and the same of	CHARGE BELL	Kanada	SANTON THE PROPERTY OF THE	3	25	Middle Search Plus
14	A Supplied Bridge	4	3	3	EXTREME STREET	MANAGEMENT AND ADDRESS OF THE PARTY OF THE P	2	28	Medical Video & Animation Collection
15	2	6		10	2	3	2	43	MasterFILE Premier
13		4	CLOSE STATE COMPANY	2	HATTING STREET, STREET	Personal State of the last	2	25	MAS Ultra - School Ed.
8		NA-Thronton-Sealer	2	10		THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COL	The later of the l	22	Marketline/Medtrack Company Profiles
13	The same of the	6			The second second second			25	MarketLine Company Profiles Authority
21	The state of the s	7.	3		2	2	2	49	MainFile
14	Sight temperature	5	2			3	3	30	Library, Info. Sci. & Technology Abstracts
		The State of the S		SQUARTER PROPERTY POR	-		-	2	mage QuickView Collection
23	4	Kennya dan Kanada 7	7	12	[4]	3	3	63	mage Collection
13		14 Table 1 Table 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		The strategic strains	2		918) Commence	24	dealth Source: Nursing/Academic Edition
1.5	Q150.00	4	4	3		TRANSPORTED TO	2	31	Health Source, Consumer Ed.
13	A THE PASSAGE AND ADDRESS OF	4	The second second	01	W spilosospieli spilojika	2	U.School St.	33	GreenfilE
14		4		Contraction of the last			3	26	Funk & Wagnali's New World Ency.
37	16	23	22	19	77.	17	. 19	170	Flipster
13		4		The second secon				23	European Views of the Americas 1493-1750
18	2	A Land Company of A	3	3	2		2	35	ERIC
U.S. D. CONTROL	STATE OF STREET	The second second				A COLUMN TO SERVICE SE	2	3	eBook Collection
17	THE PERSON	A CHESTINE	17	15	THE STATE OF THE S		2	68	Consumer Health Complete Jincl. EBSCOhostJ
13	STATE OF THE PERSON NAMED IN	6	2					26	Business Source Elite
300	443	311	396	582	431	553	796	3,812	Book Index with Reviews
13	A STATE OF THE PARTY.	4		( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )				23	BIR Entertainment
2	STATE STATES	FIRST STREET, ST. S.	4	7	7	THE PROPERTY OF PERSONS ASSESSED.	2	24	Automobile Repair Reference Center
3	STATE OF THE PERSON NAMED IN			5		Call Anderson States	The state of the s		Associated Press Video Collection
Carlos dament		BUT SHEET STREET		THE PROPERTY OF	But-Management	THE PROPERTY.	-	Section and	American Heritage Children's Dictionary
13	I SECTION TO SECTION AND ADDRESS.	4	2	STATE OF THE PERSON NAMED IN			III CONTRACTOR	24	AHFS Consumer Medication Info
2	4	6	6		22	2	2	45	Academic Search Main Edition
The state of the s	THE PROPERTY OF	社会のないでは、					281	Charles of the Control of the Contro	Collection used
ebruary 201	January 2017	December 2016 January 2017 February 2017	November 2016	October 2016	September 2016	August 2016	_	Year-to-date July 2016	By # of sessions
									Fiscal year 2016-2017
									うこうごう こうこうさ てこうごう こうごうご

8,578	7,275	5,753	7,409	8,908	7.417	8,607	11,074	65,021	Total searches
199	57	35	101	56	68	182	179	898	Web News
The second second	ACCEPTANCE OF STREET	Post - Samuel Control		-	-	The second second	2	CJ.	Topic Overviews 6-12
102	2	22	(8)	2	5	2		144	Teacher Reference Center
101		22	8	27	6	5	3	173	Science Video Collection
102	C. Charter entertain	22	8	26	8	6	3	176	Science Reference Center
101	A Report Lands	22	8	27	6	5	3	173	Science Image Collection
102		22	(8)	3	5	2	THE RESIDENCE OF THE PARTY OF T	144	Regional Business News
114	HARD STREET, S	22	13	3	52	184	184	573	Public Library Care Collection: Nonfiction
161	<del>\$</del>	22	.6	25	49	2	3	31.1	Professional Development Collection
106		22	8	100 Company	5	2	1	147	Primary Search
3,901	5,619	3,819	5,213	INCOMESS!	5 325	6,003	7.543	43,648	Novelist Plus
52	36	50	168	254	1991	200	252	1,202	NoveList
199	57	35	101	56		182	179	898	Newswires
102	THE RESERVE OF THE PARTY OF THE	23	8	20	9	16	-	179	Newspaper Source Plus
State of		THE PERSON NAMED IN		THE STREET STATES		-	3	3	Newspaper Source
102	The state of the s	22	8	3	5	2	3	146	Middle Search Plus
103		22		5	4		2	148	Medical Video & Animation Collection
113	2	33	9	THE PROPERTY OF THE PARTY OF TH	8	6	2	200	MasterFILE Premier
102		22	8		5	2	2	146	MAS Ultra - School Ed.
27	AND DESCRIPTIONS OF THE PERSONS NAMED IN	The second second	26	25	2	3		83	Marketline/Medtrack Company Profiles
101		33	8	3	4	2	T	153	MarketLine Company Profiles Authority
130	THE STREET, ST	33	34	28	8	9	2	242	MainFile
105		23	9	2	5	7	3	155	Library, Info. Sci. & Technology Abstracts
- Medical Control	September September 1990		A SALES SALES STATE OF THE PARTY OF THE PART			1-15000000	•	2	mage QuickView Collection
140	19	34	69	34	9	19	3	327	mage Collection
102	I LINE TO SERVICE	22	8	3	9	2		145	Health Source: Nursing/Academic Edition
116		22	2	Ch	5	2	2	165	Health Source, Consumer Ed.
102		22	8		S.	9		17.1	GreenFILE
103	THE REPORT OF THE PARTY OF THE	22	8	A STATE OF THE PARTY OF THE PAR	(Jr.	2	8	146	Funk & Wagnali's New World Ency.
49	24	4]	38	30	26	17	48	273	Flipster
102	The second second	22	8	STATE STATE STATE OF	5	2	1	143	European Views of the Americas 1493-1750
131	17	22	lol	I the same and it	6	2	2	201	ERIC
C-CONTINUES.		COLLEGE CONTRACTOR		ALL PROPERTY SERVICES		2	9	8	eBook Collection
122		22		36	47	6	2	268	Consumer Health Complete (incl. EBSCOhost)
102	I Georgia consulta	33		2	5	2		154	Business Source Elife
1,020	1,361	1.076	1,338	1,902	1:381	1,716	2,627	12,421	Book Index with Reviews
102		22		2	5	2	The second	143	BIR Entertainment
Service Servic		4	7	Harmon Spills	20	THE REAL PROPERTY.		45	Automobile Repair Reference Center
Section 1	STOCK STOCK	7.	2	15			A COLUMN	29	Associated Press Video Collection
CS AND TO SE	The objection of	THE PROPERTY AND ADDRESS OF THE PARTY AND ADDR		THE PROPERTY AND PERSONS ASSESSMENT OF THE P	HOLE STREET, S	STATE OF STREET	A. 10. 11. 4. 6	ON CONTRACTOR IN CO.	American Heritage Children's Dictionary
102		22	101	2	5	2		145	AHFS Consumer Medication Info
A Company of the last	19	33	69	2	8	6	2	289	Academic Search Main Edition
Total	Total	Total	Total	Total	Total	Total	Jotal	Total	Collection used
	The section of the section of		The state of the s	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					) : :

. .